

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of:

THE APPLICATION OF FLEMING)	
COUNTY WATER ASSOCIATION, INC.,)	
A NONPROFIT CORPORATION OF 205)	
COURT SQUARE, FLEMINGSBURG,)	
FLEMING COUNTY, KENTUCKY 41041,)	
FOR (1) A CERTIFICATE OF PUBLIC)	
CONVENIENCE AND NECESSITY,)	
AUTHORIZING AND PERMITTING SAID)	CASE NO. 9250
WATER ASSOCIATION TO CONSTRUCT)	
ADDITIONAL WATER DISTRIBUTION)	
SYSTEM LINES TO SERVE WATER TO)	
84 NEW MEMBERS OF THE ASSOCIA-)	
TION; (2) APPROVAL OF THE PRO-)	
POSED PLAN OF FINANCING OF SAID)	
PROJECT)	

O R D E R

IT IS ORDERED that Fleming County Water Association, Inc. ("Fleming County") shall file an original and eight copies of the following information with this Commission, with a copy to all parties of record, within 3 weeks of the date of this Order. If neither the requested information nor a motion for an extension of time is filed by the stated date, the case may be dismissed.

1. Provide a copy of the Letter of Conditions from Farmers Home Administration ("FmHA").

2. Provide a copy of the loan resolution and a schedule of principal and interest requirements for the \$146,000 loan from FmHA.

3. Provide a depreciation schedule for the proposed water-works construction project.

4. Provide a breakdown of the new construction costs, classified into appropriate plant accounts in accordance with the Uniform System of Accounts for Class C Water Utilities prescribed by this Commission.

Done at Frankfort, Kentucky, this 28th day of January, 1985.

PUBLIC SERVICE COMMISSION

Richard D. Hemeny
For the Commission

ATTEST:

Secretary